

# The Power of the Blood of Jesus | Yom Kippur



Discovering the Jewish Jesus with Rabbi Schneider

430K subscribers

1. Redeemed

2. Cleansed

3. Justified



**Blood of Jesus Christ**

In

**HEBREWS**

**1 JOHN**

Doctrine  
Experience

Parad

Heb 5:11 About this we have much to say which is hard to explain, since you have become dull of hearing.

12 For though by this time you ought to be teachers, you need some one to teach you again the first principles of God's word. You need milk, not solid food;

13 for every one who lives on milk is unskilled in the word of righteousness, for he is a child.

14 But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil. (RSV)

1 JN 2.27 his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him



# Discernment unto Maturity

## Experiential Christianity

Sabbath Rest



- Open
- Web Site Materials
  - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs
- Discussion Resource: The Power of Blood of Jesus.
- The Realization of God's Purpose & The Fullness of Christ in the Believer
- Discernment – Maturity – Belief – Faith – Experiential Knowing

1Jo 2:27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

1 JN 2.27

Heb 5:14 But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil. Heb 6:1a Therefore let us leave the elementary doctrine of Christ and go on to maturity

Heb 5:14 - 6:1a

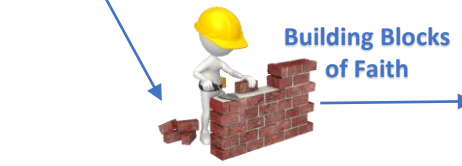


Sabbath Rest

Fellowship of LIFE

Blood of Christ

Study Method



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

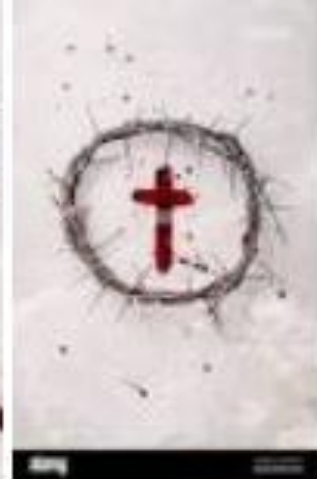


- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

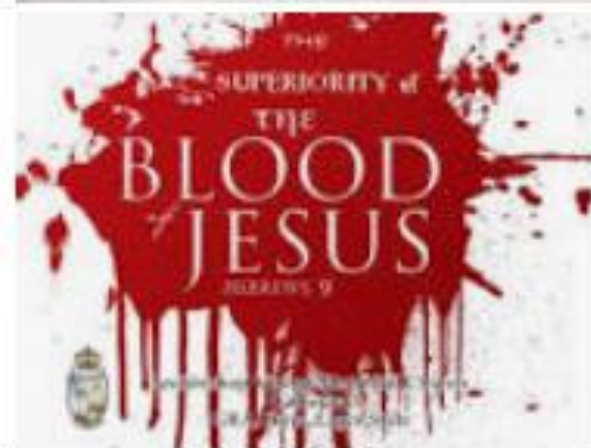
I never asked you to live the Christian life  
I came to share MY LIFE with you.



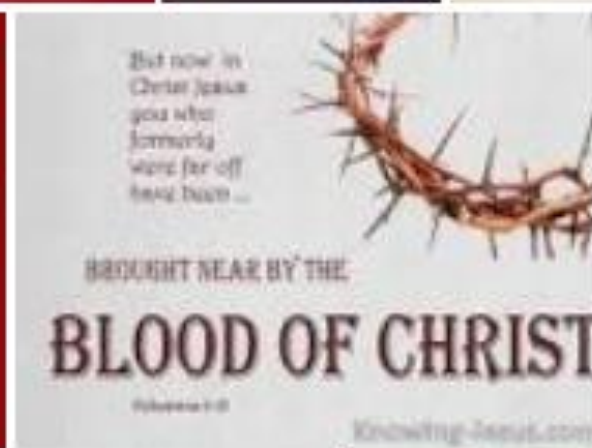
I ADORE YOU  
O PRECIOUS BLOOD



**JESUS**  
DIED FOR OUR SINS




OF THE MOST  
PRECIOUS  
**BLOOD  
OF  
CHRIST**



WITHOUT  
THE SHEDDING  
OF  
**BLOOD**  
THERE  
IS NO  
FORGIVENESS  
OF SINS  
HEBREWS 9:22



A group of diverse people are shown in profile, looking towards the right. Some have their hands clasped in prayer. The image is dimly lit and serves as a background for the text.

Thank You Jesus for the Blood  
Charity Gayle

*Bluegrass*  
GOSPEL FAVORITES

**Cluster Pluckers**

There Is Power In The Blood



BLOOD OF JESUS -- ( Protection Prayer, Pray everyday ). .Joel Lasrado



# PLEADING THE BLOOD OF JESUS CHRIST PRAYER (For Protection)



RELEASING THE POWER OF THE  
BLOOD OF JESUS OVER MY LIFE

[42:59](#)

[Blood Cult: The Weird, Wild World of Christian Rituals](#)  
[YouTube · TheThinkingAtheist](#) 42 minutes, 59 seconds  
[Aug 2, 2022](#)

# BLOOD CULT:

The Weird, Wild World  
of Christian Rituals









# 1Jo 5:21 Little children, keep yourselves from idols.

How we got here

## *Discernment unto Maturity*

Experiential Belief,

Experiential Faith

Experiential Jesus Christ

**Primary** = God revealed & testified in me of Himself.

**Secondary** = God unpacks His revelation to my reason & understanding

**Derived** = deduced and inferred from Primary and Secondary. Not God Himself but because God.

**Doctrine**

**System of Ruling Beliefs**

**Statements of Faith**

1Jo 2:27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

Primary

&

Secondary

Maturity

2Ti 3:16 All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness,  
17 that the man of God may be complete, equipped for every good work.

Heb 5:14 (WNT) Such persons are mere babes. But solid food is for adults--that is, for those who through constant practice have their spiritual faculties carefully trained to distinguish good from evil. Heb 6:1 (WNT) Therefore leaving elementary instruction about the Christ, let us advance to mature manhood and not be continually re-laying a foundation of repentance from lifeless works and of faith in God,

Heb 10:22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

1Jo 5:20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life.

- ❑ Revealed Experiential Sources – Recap
- ❑ New Look – Restructure Emphasis

# The Sabbath Rest Experiential Christianity



Unfold our Grasp  
Of these 4 Areas  
Laid out by St Paul

Prophetic Foundational  
Sources OT?

Eze 36. 25-27

God now speaks to us by His SON

Experiential Indwelling LIFE

Faith

Full Revelation of the MYSTERY  
unable to enter because of unbelief  
we who have believed enter that rest

Knowledge

Personal experiential Knowledge  
Of the UNITY OF FAITH

Manhood

Sabbath Rest Maturity  
Gal 2.20 in experience  
In the Experience of 'I AM'

Fullness

Joyfully Standing up in the  
full experience of Divine LIFE

Eph 4:11 And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers,  
12 to equip the saints for the work of ministry, for building up the body of Christ,  
13 until we all attain to the **unity of the faith** and of the **knowledge of the Son of God**, to **mature manhood**, to the **measure of the stature of the fulness of Christ**;

Col 1:27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.  
28 Him we proclaim, warning every man and teaching every man in all wisdom, **that we may present every man mature in Christ**.  
29 For this I toil, striving with all the energy which he mightily inspires within me.

The Father has qualified us! Gal 1.11-14

*sprinkle clean water upon you*

*clean from all your uncleannesses*

*all your idols I will cleanse you*

*A new heart*

*new spirit I will put within you*

*take out of your flesh the heart of stone*

*give you a heart of flesh*

*put my spirit within you*

*cause you to walk in my statutes*

*be careful to observe my ordinances*

Hebrews

Ephesians

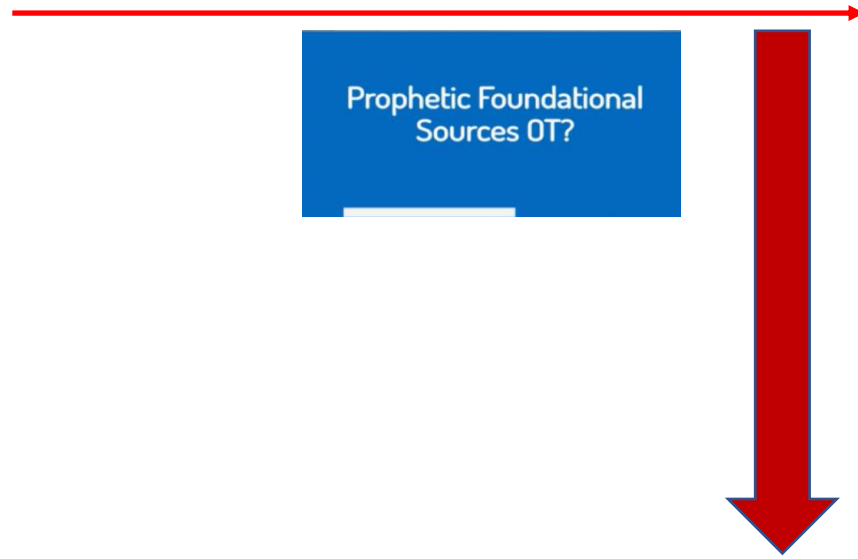
Colossians

Galatians

1 John

*Christ in You*

# THE HOUSE OF GOD



# THE HOUSE OF GOD

## Pre-creation Eternity God's Purpose in Creation

Physical order=Expression & Participation

Eph 1:4 even as he chose us in him before the foundation of the world

## New Covenant Details

Jer. 31.33

Ex 36.22-28; 37.24-28

Eze 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but **for the sake of my holy name**, which you have profaned among the nations to which you came. 23 And I will vindicate the holiness of my great name, which has been profaned among the nations, which you have profaned; and the nations will know that I am the Lord GOD, when through my acts before them they will say, 'The Lord has been vindicated.'

25 I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 A **new heart** I will give you, and a **new spirit** I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put **my spirit within you**, and **cause you to walk in my statutes and be careful to observe** my ordinances.

Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations will know that I the LORD sanctify Israel, when **my sanctuary is in the midst of them forever.**"

Prophetic Foundational Sources OT?

The Father has qualified us!

Col 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

*sprinkle clean water upon you*

*clean from all your uncleannesses*

*all your idols I will cleanse you*

*put within you*

*replace your flesh the heart of stone*

*give you a heart of flesh*

*put my spirit within you*

*cause you to walk in my statutes*

*be careful to observe my ordinances*

## God's Eternal Purpose Finished

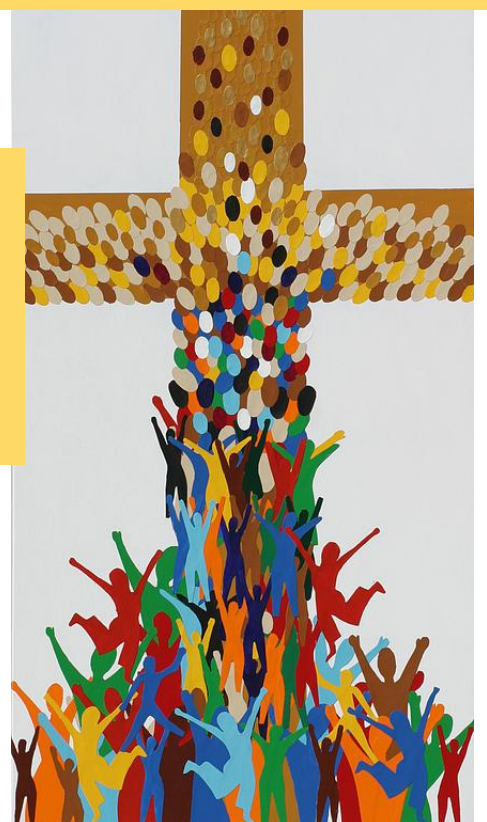
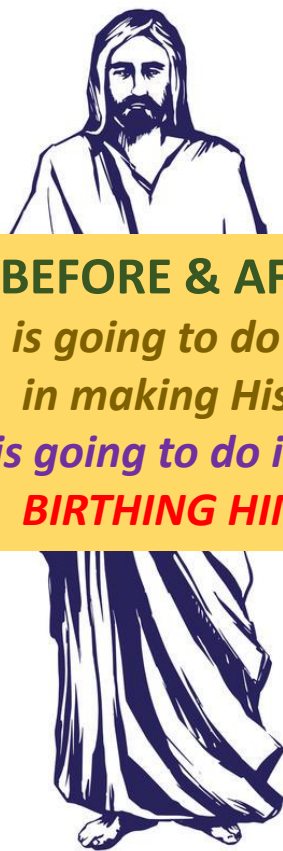
Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was **according to the eternal purpose which he has realized in Christ Jesus our Lord**, 12 in whom we have boldness and confidence of access through our

## God Indwelling His House

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life— 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us— 3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

Tells us ahead of time :  
**How WE ARE TO PARTICIPATE!**

Tells us BEFORE & AFTER :  
**What he is going to do in making His House!**  
**How he is going to do it!**  
**BIRTHING HIMSELF**





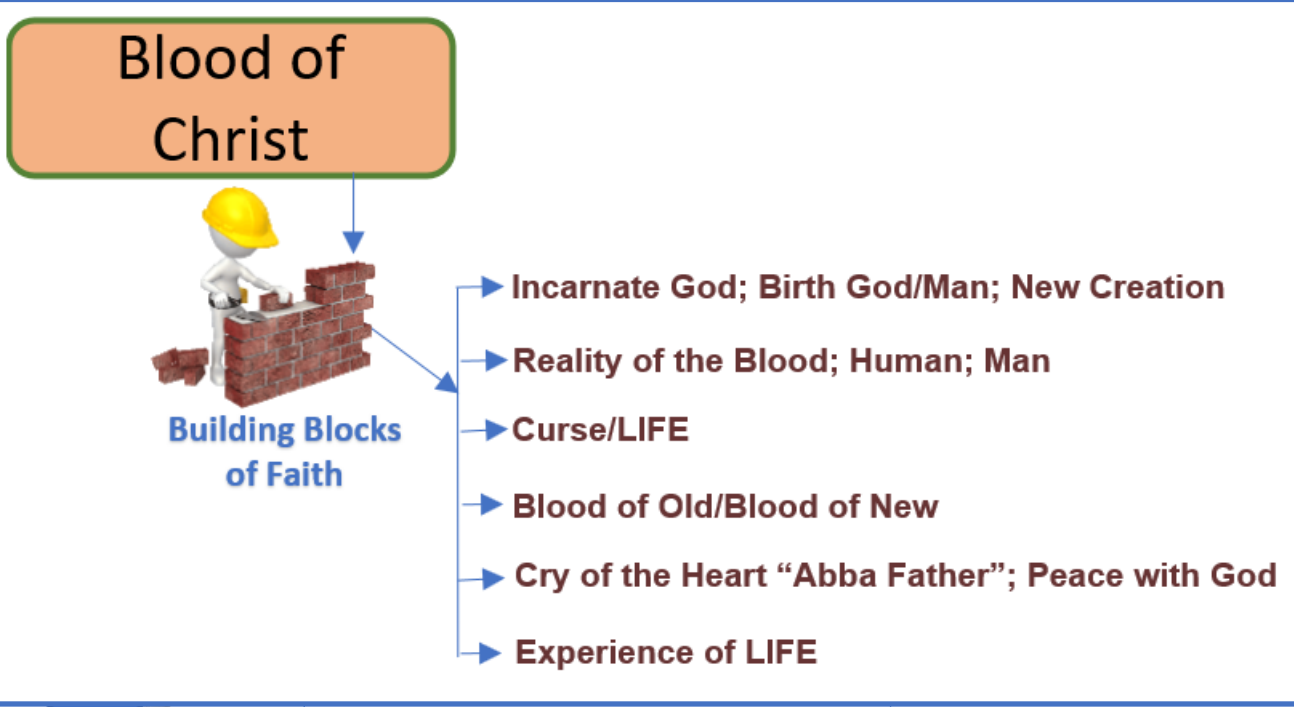
# Discernment unto Maturity

## Experiential Christianity

Sabbath Rest

### Study Objectives

- Open
- Web Site Materials
  - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs: The Blood
- Discussion
- The Realization
- Discernment



1 John  
receiving  
have you;  
ever as it  
1 John

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Heb 5:14 - 6:1a

### Sabbath Rest



- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit
- Experience of LIFE



- Definitions
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- Exhortational Foundation

- Methodical Bible Study: Basic & Advanced Step
  - Kipling in Experience
  - Epistolary Method: Experience of Resident Life
  - Know by the Knowing Experience
- new Creation  
n  
Peace with God

I never asked you to live the Christian life. I came to share MY LIFE with you.

# Blood of Christ



- **Incarnate God; Birth God/Man; New Creation**
- **Reality of the Blood; Human; Man**
- **Curse/LIFE**
- **Blood of Old/Blood of New**
- **Cry of the Heart “Abba Father”; Peace with God**
- **Experience of LIFE**

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# The Power of the Blood of Jesus | Yom Kippur



Discovering the Jewish Jesus with Rabbi Schneider

430K subscribers

Does this video illustrate an accurate context of the Jewish Christians as recipients of the Hebrew Epistle?

Evaluate What is being told us.  
Make an objective critique.

Evaluate experience of the blood of Jesus..  
Make an objective critique.  
Comparisons/Contrasts

How does this content sync with

→ **Heb 10:22** let us draw near with a true heart **in full assurance of faith**, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

What faith  
type  
experienced  
How generated

**1Jo 5:21 Little children, keep yourselves from idols.**

What does this faith solicit in me  
What is it dependent upon

In the context of this video falls what into the category of an idol?  
Why?  
Will this exercise of faith contribute to your maturity?  
Why/Why Not?

# CWC SabbathRest Sessions VC7 060620

# CWC SabbathRest Sessions VC8 061320

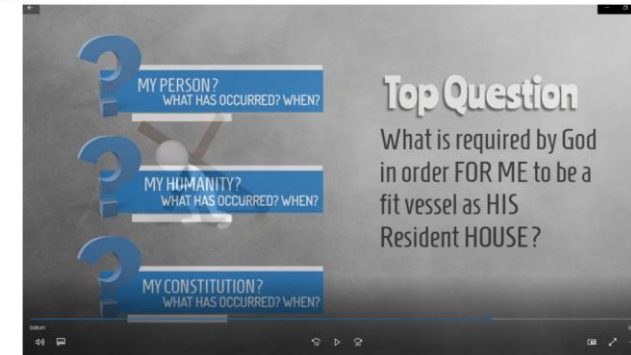
- 1 JN Flyover – Signs of greater familiarity.
- Epistle Thought Block Structure
- **What must be true of me?** – My qualifications?

## The Sabbath Rest Experiential Christianity



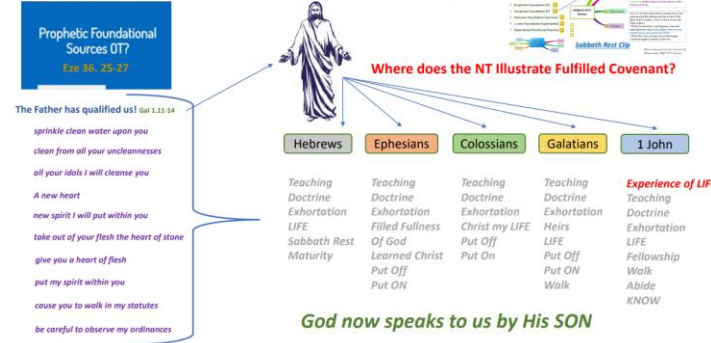
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## The Sabbath Rest Experiential Christianity



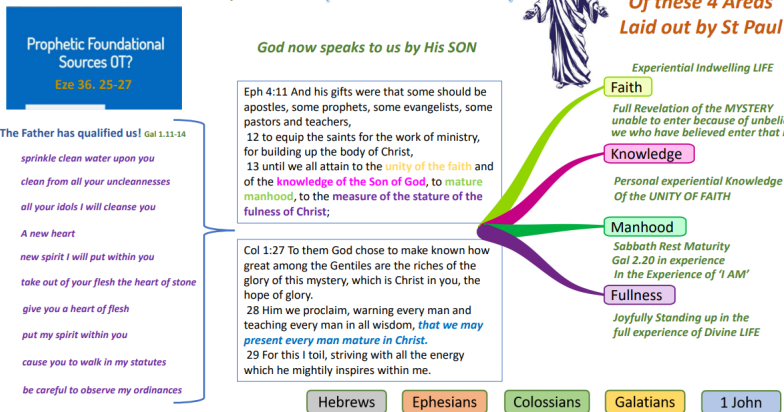
- Revealed Experiential Sources – Recap
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## The Sabbath Rest Experiential Christianity



- Revealed Experiential Sources – Recap
- New Look – Restructure Emphasis

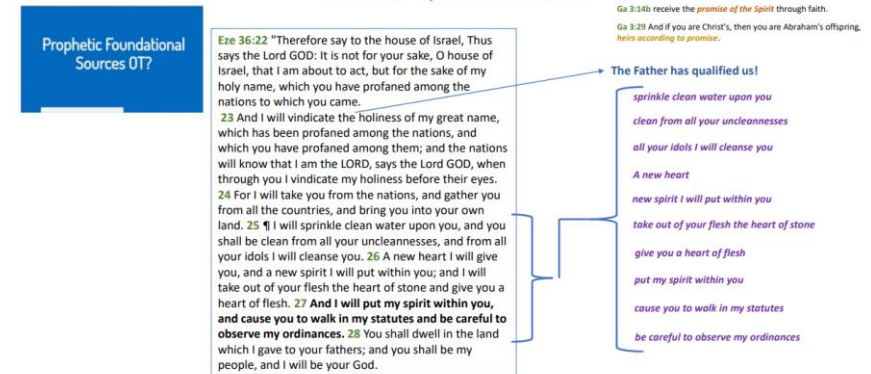
## The Sabbath Rest Experiential Christianity



- 1 JN Flyover – Signs of greater familiarity.
- Epistle Thought Block Structure
- **What must be true of me?** – My qualifications?

## The Sabbath Rest Experiential Christianity

### Revealed Experiential Sources



Col 1:11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.  
Ga 3:14b receive the promise of the Spirit through faith.  
Ga 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

The blood of Jesus **builds a mighty wall between sin and believers who have been made the righteousness of God through Jesus** (2 Corinthians 5:21). Another word for fellowship is communion. One way we recognize that the blood provided for fellowship with God is through the taking of Communion. Feb 6, 2018



## ☐ First Confidence Firm to the End

**First Confidence** 1Jo 5:9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has

Compare: Heb 3:6

KJV	But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
ASV	but Christ as a son, over his house; whose house are we, if we hold fast our boldness and the glorying of our hope firm unto the end.
BBE	But Christ as a son, over his house; whose house are we, if we keep our hearts fixed in the glad and certain hope till the end.
DBY	but Christ, as Son over his house, whose house are *we*, if indeed we hold fast the boldness and the boast of hope firm to the end.
MKJV	But Christ [was faithful] as a Son over his own house; whose house we are, if we hold fast the confidence and the rejoicing of the hope firm to the end.
MNT	but Christ as a Son in his own house; and we are that house, if we retain the cheerful courage and pride of our hope firm unto the end.
NKJV	but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.
Oracl	but Christ, as a Son, over his own house-whose house we are, if we hold fast our confidence, and the rejoicing of our hope, unshaken to the end.
RSV	but Christ was faithful over God's house as a son. And we are his house if we hold fast our confidence and pride in our hope.
TCNT	the faithfulness of Christ was that of a Son set over the House of God. And we are his House--if only we retain, unshaken to the end, the courage and confidence inspired by our hope.
WEB	but Christ is faithful as a Son over his house; whose house we are, if we hold fast our confidence and the glorying of our hope firm to the end.
WNT	but Christ was faithful as a Son having authority over God's house, and we are that house, if we hold firm to the End the boldness and the hope which we boast of as ours.
YLT	and Christ, as a Son over his house, whose house are we, if the boldness and the rejoicing of the hope unto the end we hold fast.
NAS95	but Christ was faithful as a Son over His house--whose house we are, if we hold fast our confidence and the boast of our hope firm until the end.
NASB	but Christ [was faithful] as a Son over His house whose house we are, if we hold fast our confidence and the boast of our hope firm until the end.
NIV	But Christ is faithful as a son over God's house. And we are his house, if we hold on to our courage and the hope of which we boast.
NRSV	Christ, however, was faithful over God's house as a son, and we are his house if we hold firm the confidence and the pride that belong to hope.

Heb 3:6 but Christ was faithful over God's house as a son. And we are his house if we hold fast our confidence and pride in our hope.





## ❑ Discernment – Maturity – Belief – Faith – Experiential Knowing

### Maturity

Heb 5:14 But solid food is **for the mature**, for those who have their faculties trained by practice to distinguish good from evil.

Compare: Heb 5:14

KJV	But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.
ASV	But solid food is for fullgrown men, [even] those who by reason of use have their senses exercised to discern good and evil.
BBE	But solid food is for men of full growth, even for those whose senses are trained by use to see what is good and what is evil.
DBY	but solid food belongs to full-grown men, who, on account of habit, have their senses exercised for distinguishing both good and evil.
MKJV	But solid food belongs to those who are of full age, [even] those who because of use have their senses exercised to discern both good and evil.
MNT	But solid food is for adults, that is, for those who by constant practise have their faculties trained to discriminate between good and evil.
NKJV	But solid food belongs to those who are of full age, [that is], those who by reason of use have their senses exercised to discern both good and evil.
Oracl	but solid food is for those of a mature age, whose faculties have been habituated by long practice to discriminate both good and evil.
RSV	But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil.
TCNT	But 'solid food' is for Christians of mature faith--those whose faculties have been trained by practice to distinguish right from wrong.
WEB	But solid food is for those who are full grown, who by reason of use have their senses exercised to discern good and evil.
WNT	Such persons are mere babes. But solid food is for adults--that is, for those who through constant practice have their spiritual faculties carefully trained to distinguish good from evil.
YLT	and of perfect men is the strong food, who because of the use are having the senses exercised, unto the discernment both of good and of evil.
NAS95	But solid food is for the mature, who because of practice have their senses trained to discern good and evil.
NASB	But solid food is for the mature, who because of practice have their senses trained to discern good and evil.
NIV	But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil.
NRSV	But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

# Discernment – Maturity – Belief – Faith – Experiential Knowing

## Maturity

Heb 5:14 But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil.

Strong's Number G5046 matches the Greek τέλειος (teleios), which occurs 19 times in 17 verses in the TR Greek.

View OT results in the LXX Greek concordance  
View NT results in the MGNT Greek concordance

**BOOKS** **Mat 6:48** Be ye therefore perfect, **εἴθε** even as your Father which is in heaven is perfect. **εἴθε**

**BOOKS** **Mat 19:21** Jesus said unto him, If thou wilt be perfect, **εἴθε** go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven, and come **ἄρξ** follow me.

of full age, τελείων  
**PHRASE** G5046 τέλειος **A-GPM**  
*teleios*

**KJV Translation Count — Total: 19x**

The KJV translates Strong's G5046 in the following manner: perfect (17x), man (1x), of full age (1x).

- Outline of Biblical Usage [?]**
- I. brought to its end, finished
  - II. wanting nothing necessary to completeness
  - III. perfect
  - IV. that which is perfect
    - A. consummate human integrity and virtue
    - B. of men
      - i. full grown, adult, of full age, mature

**Strong's Definitions [?]** (Strong's Definitions Legend)

**τέλειος** *teleios*, tel'-i-os; from G5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with G3588) completeness:—of full age, man, perfect.

### Thayer's Greek Lexicon [?] (Jump to Scripture Index)

**STRONGS G5046:**

**τέλειος, τελεία, τέλειον (τέλος)**, in classic Greek some **τέλειον** (cf. Winers Grammar, § 11,1), from Homer down, for **ὁλψ, ὁμιη, etc.**; properly, **brought to its end, finish necessary to completeness; perfect: ἔργον**, James 1:4; **ὁ νόμος**, James 1:25; (**δῶρημα**, James 1:17); **τελειοτε** perfect (excellent) tabernacle, Hebrews 9:11; **τό τέλειον**, **is perfect**: consummate human integrity and virtue, Roman here as an adjective belonging to **θέλημα**); the perfect state ushered in by the return of Christ from heaven, 1 Corinthian **grown, adult; of full age, mature** (Aeschylus Ag. 1504; Plat Hebrews 5:14; **τέλειος ἀνήρ** (Xenophon, Cyril 1, 2, 4f, 8, 32; opposed to **παιδίον νήπιον**, Polybius 5, 29, 2; for other authors see Bleek, Brief a. d. Hebrew ii., 2, p. 133f), **μέχρι** until we rise to the same level of knowledge which we ascribe until we can be likened to a full-grown man, Ephesians 4:13 14); **τέλειοι ταῖς φρεσὶ** (opposed to **παιδιά** and **νηπιαῖα** 1 Corinthians 14:20 (here A. V. **men**); absolutely, **οἱ τέλειοι** more intelligent, ready to apprehend divine things, 1 Corinth reading **full-grown**) (opposed to **νήπιοι ἐν Χριστῷ**, 1 Co opposed to **νήπιος**, Philo de legg. alleg. i. § 30; for **ἰνβ, 1 Chronicles 25:8**; (cf. Lightfoot on Colossians 1:28; Philipp character, one who has reached the proper height of virtue. Matthew 5:48; Matthew 19:21; Philippians 3:15 (cf. Lightfoot in an absolute sense, of God: Matthew 5:48; **τέλειος ἀνήρ** **δίκαιος**, Sir. 44:17); as respects understanding and goodness **τέλειος ἄνθρωπος ἐν Χριστῷ**, Colossians 1:28 (cf. Lightfoot above: see **ὀλόκληρος**, and Trench, § xxii.).

**Lu 8:14** And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not **mature**.

**1Co 2:6** ¶ Yet among the **mature** we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.

**1Co 14:20** Brethren, do not be children in your thinking; be babes in evil, but in thinking be **mature**.

**Eph 4:13** until we all attain to the unity of the faith and of the knowledge of the Son of God, to **mature** manhood, to the measure of the stature of the fulness of Christ;

**Php 3:15** ¶ Let those of us who are **mature** be thus minded; and if in anything you are otherwise minded, God will reveal that also to you.

**Col 1:28** Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man **mature** in Christ.

**Col 4:12** Epaphras, who is one of yourselves, a servant of Christ Jesus, greets you, always remembering you earnestly in his prayers, that you may stand **mature** and fully assured in all the will of God.

**Heb 5:14** But solid food is for the **mature**, for those who have their faculties trained by practice to distinguish good from evil.

(RSV)

made perfect in love.

# Discernment – Maturity – Belief – Faith – Experiential Knowing

## Maturity

**Heb 10:19** Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus, **20** by the new and living way which he opened for us through the curtain, that is, through his flesh, **21** and since we have a great priest over the house of God, **22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.**

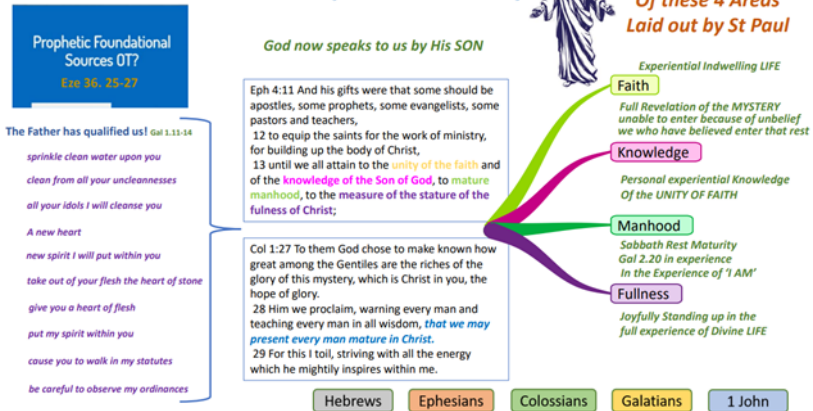
**Eph 4:13** until **we all attain** to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ; **14** so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles.

**1Jo 5:13** I write this to you who believe in the name of the Son of God, that you may **know that you have eternal life.**

**19** We know that we are of God, and the whole world is in the power of the evil one. **20** And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life.

**21** Little children, keep yourselves from idols.

Revealed Experiential Sources – Recap  
New Look – Restructure Emphasis



## ❑ Discernment – Maturity – Belief – Faith – Experiential Knowing

### Discernment

Heb 5:14 But solid food is for the mature, for those who have their faculties trained by practice to **distinguish** good from evil.



Compare: Heb 5:14

KJV	But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.
ASV	But solid food is for fullgrown men, [even] those who by reason of use have their senses exercised to discern good and evil.
BBE	But solid food is for men of full growth, even for those whose senses are trained by use to see what is good and what is evil.
DBY	but solid food belongs to full-grown men, who, on account of habit, have their senses exercised for distinguishing both good and evil.
MKJV	But solid food belongs to those who are of full age, [even] those who because of use have their senses exercised to discern both good and evil.
MNT	But solid food is for adults, that is, for those who by constant practise have their faculties trained to discriminate between good and evil.
NKJV	But solid food belongs to those who are of full age, [that is], those who by reason of use have their senses exercised to discern both good and evil.
Oracl	but solid food is for those of a mature age, whose faculties have been habituated by long practice to discriminate both good and evil.
RSV	But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil.
TCNT	But 'solid food' is for Christians of mature faith--those whose faculties have been trained by practice to distinguish right from wrong.
WEB	But solid food is for those who are full grown, who by reason of use have their senses exercised to discern good and evil.
WNT	Such persons are mere babes. But solid food is for adults--that is, for those who through constant practice have their spiritual faculties carefully trained to distinguish good from evil.
YLT	and of perfect men is the strong food, who because of the use are having the senses exercised, unto the discernment both of good and of evil.
NAS95	But solid food is for the mature, who because of practice have their senses trained to discern good and evil.
NASB	But solid food is for the mature, who because of practice have their senses trained to discern good and evil.
NIV	But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil.
NRSV	But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

# Discernment – Maturity – Belief – Faith – Experiential Knowing

## Discernment 2

Heb 5:14 But solid food is for the mature, for those who have their faculties trained by practice to **distinguish** good from evil.

discern      G1253      διάκρισις      N-ASF                  N-ASF

διάκρισιν  
διάκρισις  
diakrisis

### KJV Translation Count — Total: 3x

The KJV translates Strong's G1253 in the following manner: discerning (1x), discern (1x), disputation (1x).

### Outline of Biblical Usage [?]

/. a distinguishing, discerning, judging

### Thayer's Greek Lexicon [?]

[\(Jump to Scripture Index\)](#)

#### STRONGS G1253:

διάκρισις, -εως, ἡ, (διακρίνω), a distinguishing, discerning, judging: πνευμάτων, 1 Corinthians 12:10; καλοῦ τε καὶ κακοῦ, Hebrews 5:14; μὴ εἰς διακρίσεις διαλογισμῶν, not for the purpose of passing judgment on opinions, as to which one is to be preferred as the more correct, Romans 14:1 [see διαλογισμός, 1]. (Xenophon, Plato, others.)


### Concordance Results Shown Using the KJV


Strong's Number **G1253** matches the Greek διάκρισις (*diakrisis*), which occurs 3 times in 3 verses in the **TR Greek**.

[View OT results in the LXX Greek concordance](#)

[View NT results in the MGNT Greek concordance](#)

**TOOLS**    **Rom 14:1**   Him that is weak in the faith receive ye, *but* not to doubtful disputations. [G1253](#)

**TOOLS**    **1Co 12:10**   To another the working of miracles; to another prophecy; to another discerning [G1253](#) of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

**TOOLS**    **Heb 5:14**   But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern [G1253](#) both good and evil.

### Vine's Expository Dictionary of New Testament Words

102 Noun Strong's Number: G1253      Greek: diakrisis

#### Decide, Decision:

"a distinguishing," and so "a decision" (see A), signifies "discerning" in 1Cr 12:10; Hbr 5:14, lit., "unto a discerning of good and evil" (translated "to discern"); in Rom 14:1, "not to (doubtful) disputations" is more literally rendered in the margin "not for decisions (of doubts)." See DISCERN. Cp. JUDGE. In the Sept., Job 37:16.

### Vine's Expository Dictionary of New Testament Words

101 Noun Strong's Number: G1253      Greek: diakrisis

#### Discern, Discerner, Discernment:

cp. A, No. 2, "a distinguishing, a clear discrimination, discerning, judging," is translated "discernings" in 1Cr 12:10, of "discerning" spirits, judging by evidence whether they are evil or of God. In Hbr 5:14 the phrase consisting of *pros*, with this noun, lit., "towards a discerning," is translated "to discern," said of those who are capable of discriminating between good and evil. In Rom 14:1 the word has its other sense of decision or judgment, and the phrase consisting of *pros*, with this noun, lit., "towards a discerning," is translated "to discern," said of those who are capable of discriminating between good and evil. In Rom 14:1 the word has its other sense of decision or judgment, and the phrase "doubtful disputations" is, lit., "judgments of reasonings" (marg., "not for decisions of doubts," i.e., not to act as a judge of the weak brother's scruples). See DECISION, B, No.2.

Note: For "discernment," Phl 1:19, see JUDGMENT, Note (4).